

Date of 1st Reading _____
Date of 2nd Reading _____

Accepted _____
Rejected _____
Confirmed _____

**MEMBERSHIP APPLICATION
GREATER KANSAS CITY SHETLAND SHEEPDOG CLUB, INC.**

This completed form must be submitted in person to a club member, officer, or board member at a regular club meeting.

Type of membership applied for: ___ Individual ___ Family ___ Junior (12-16 years of age)

Each application will be read and voted upon at the first meeting of the club following its receipt, provided that the applicant is present. Applicants and guests will be asked to leave during the reading of the applications and voting. The application will be reviewed and summarized by the sponsors before being voted upon.

DUES: Regular (Individual) - \$15 per person per year
 Family - \$20 (individuals residing in same household) per year
 Junior - \$8 per year

Name of applicant _____ Telephone _____

Address _____

Email _____

Occupation _____

How long have you owned Shelties? _____ Do you own other breeds? _____
If so, list the breed(s) and number of years in each _____

Number of Shelties presently owned or co-owned _____

How many litters have you bred? _____ Shelties _____ Other Breeds

I am interested in: ___ Conformation ___ Obedience ___ Herding ___ Jr. Showmanship
(check all that apply) ___ Breeding ___ Agility ___ Tracking ___ Rally

If you checked Breeding, why are you interested in breeding and what are your breeding goals?

Are you a member of any other purebred dog club? ___ If so, please list:

Have you ever, or do you now, hold an office in a purebred dog club? If so, what offices have you held?

Are you willing to participate actively (volunteer) in GKCSSC activities? _____
If no, please state your reasons:

Are you willing to hold office in GKCSSC when you are eligible? _____
If no, please state your reasons:

Are there any circumstances you feel would warrant placing puppies in a wholesale or retail outlet? _____
If yes, please explain:

Have your AKC or ASSA privileges ever been denied or revoked? _____ If yes, please explain:

Have you read the AKC Standard of the Shetland Sheepdog? _____
Have you read the GKCSSC Code of Ethics? _____

If accepted for membership in the GKCSSC, I will not knowingly sell litter lots or stock to puppy millers or pet shops. I have answered all of the above questions to the best of my knowledge. I certify that the above statements are true and that if found to be untrue, that fact would constitute reason for expulsion from the GKCSSC. I will appear on my behalf to answer any questions regarding any statement made in this application. I realize if such an appearance is requested and I refuse to be present, that my application will be rejected.

I have read the

- Club's Constitution and agree to abide by it
- Club's Code of Ethics and agree to abide by it

Signed _____ Date _____

Copies attached. Please keep one of each for your records.

SPONSORS OF NEW MEMBERS MUST BE AWARE OF THE FOLLOWING REGULATIONS:

- 1. A sponsor must have been a club member for at least 1 year.
- 2. A member may sponsor only 2 people for membership during a calendar year.
- 3. The primary sponsor must have known the applicant for at least 6 months.
- 4. The secondary sponsor must have known the applicant for at least 3 months. The primary & secondary sponsor cannot live in the same household.

PRIMARY SPONSOR:

I agree to sponsor _____ who is applying for membership in GKCSSC. I have known the applicant for at least 6 months. I have been a club member for at least 1 year and have not sponsored more than 2 people for membership for this calendar year.

Date _____ Signature _____

SECONDARY SPONSOR:

I agree to sponsor _____ who is applying for membership in GKCSSC. I have known the applicant for at least 3 months. I have been a club member for at least 1 year and have not sponsored more than 2 people for membership during this calendar year.

Date _____ Signature _____

PRIMARY SPONSOR COMMENTS (mandatory) – Please tell us about the applicant:

SECONDARY SPONSOR COMMENTS (optional)

Received by:

President _____ Recording Secretary _____
Date _____